## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Eng	gineer's Office NOV 2	2 0 1989
Returned to applicant for		2 0 1989
Corrected application filed	j	<u>-</u>
Map filed		
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		le Resources, Inc
		of Reno City or Town
Nevada 89502 State and Zip	Code No. here	by make application for permission to appropriate the public
waters of the State of Neva	da, as hereinafter stated. (If app	plicant is a corporation, give date and place of incorporation; if a
copartnership or association	on, give names of members.)	
1. The source of the proj	posed appropriation is	underground Name of stream, lake, spring, underground or other source
		Name of stream, lake, spring, underground or other source
2. The amount of water a	applied for is 0.056	Cfs (25 gpm) second-feet One second-foot equals 448.83 gals. per min.
		One second-foot equals 448.83 gals. per min.
		remediation  nining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:	Irrigation, power, r	nining, manufacturing, domestic, or other use. Must limit to one use.
	mber of acres to be irrigated	
-	_	be watered
		ks'')
(d) Power:	•	·
	eveloped	
•	•	
		llowing point SW <sup>‡</sup> NE <sup>‡</sup> Section 5 T 16 N  Describe as being within a 40-acre subdivision of public
D OO E MDE&M		
survey, and by course and dista	nce to a section corner. If on unsurveyed l	and, it should be so stated.
6 Place of use	Section 5 T	16 N R 22 E MDB&M
	Describe by legal sub	16 N R 22 E MDB&M division. If on unsurveyed land, it should be so stated.
•••••		
7. Use will begin about	January 1 and	end about December 31 , of each year.
		ons of NRS 535.010 you may be required to submit plans and
specifications of your	diversion or storage works.)	40 foot deep well, 10-inch borehole  State manner in which water is to be diverted, i.e. diversion structure, ditches and
		pump

If well completed, describe works.
on of water to beneficial use
watering, state number and type of units to be served or annu
under an Order from Nevada Division
n The water will be treated and re-
be no consumptive use.
s/David E. Westhoff, agent By <u>5250 South Virginia,</u> Suite Reno NV 89502
OF STATE EVOLVEED
OF STATE ENGINEER
application, and do hereby grant the same, subject to the follows
d to the amount which can be applied to beneficial use, and not
abic feet per second
<b>r r</b>
d be completed on or before
e
n or before
l be filed on or before
i on or before
TESTIMONY WHEREOF, I
State Engineer of Nevada, have hereunto set my hand and the seal of r
office, thisday of
A.D. 19
State Engineer
State Engineer